## **UNOFFICIAL COPY**

2152

RELEASE OF MORTGAGE
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 0915322078 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/02/2009 01:20 PM Pg: 1 of 1

The undersigned, ARCHER BANK, an Illinois banking corporation, as mortgagee under that certain Mortgage and Assignment of Rents executed by MARWAN J. ABU-REZEQ ("Mortgagor" / "Assignor"), to secure payment of a note in the principal sum of \$114,000.00 and delivered by Mortgagor / Assignor to Mortgagee, and recorded on APRIL 25, 2000 in the Office of the Recorder of Deeds of COOK COUNTY, Illinois as Document No.00287798 and 00287799 respectively, which documents have not been assigned of record, hereby releases the property legally described below from the above described Mortgage and Assignment of Rents:

## LEGAL DESCRIPTION:

THE SOUTH ½ OF LOT 22 IN BLOCK 15 IN F.V. BARTLETT'S CENTERFIELD, BEING A SUBDIVISION IN THE WEST ½ OF THE NORT!! WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEP. DIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Estate: 5026 South Kilpatrick, Chicago, Illinois 60632

Permanent Real Estate Index Number: 19-10-120-055-0000

Dated: May 29, 2009	-	ARCHÉR BANK
		By: Perrice DG = 2
State of Illinois	)	Its SOCRETARY
County of Cook	) ss. )	CO.

The foregoing instrument was acknowledged before me on May 29, 2009, by GEORGE D. KARCAZES the Secretary of ARCHER BANK, as his free and voluntary act, and as the free and voluntary act of ARCHER BANK, for the purposes set forth herein.

OFFICIAL SEAL
NICHOLAS GEROULIS
Notary Public - State of Illinois
My Commission Expires Feb 07, 2013

otary Public

Prepared by:

Martin & Karcazes, Ltd., 161 N. Clark Street Suite 550, Chicago, Illinois 60601

Mail to:

Archer Bank 4970 S. Archer Ave., Chicago, Illinois 60706

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