## **UNOFFICIAL COPY**



FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** 

Loan No. 70185(3859

Doc#: 0915322032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/02/2009 09:08 AM Pg: 1 of 2

> DZ nno-

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FA F/K/A MOME SAVINGS OF AMERICA, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CAIM unto GARY W. MEIER AND ANITA E. MEIER, its/his/hers/their, heirs, legal representatives and assigned all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgaje, bearing the date of April 17, 1996, and recorded on April 23, 1996, in Volume/Book Page Document 96-303824 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-02-400-020-0000

LOT 1 IN MEADOW VIEW, A SUBDIVISION OF THE WEST 350 FEET OF THE SOUTH 660 FEET OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 O. SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14250 MEADOWVIEW COURT, ORLAND PARK, IL, 6046? Witness my hand and seal 05/18/09.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FA F/Y A HOME SAVINGS OF AMERICA, FSB

ARLETHIA REED

Vice President

IL00.DOC 08/06/07

0915322032 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument; appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/18/09.

JOAN KNOX -

Notary Public

LIFETIME COMM'SION

Prepared by: RONALYN CALUZA

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 7018503859

Or Coot County Clert's Office

