1999-12-10 12:53:09 Property Address: 7711 LAWLER AVE Cook County Recorder BURBANK, IL 60459 P.I.N.: 19-28-411-041 Drafted By: Towanda 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department KOHLER, JOSEPH F & LINDA S 7711 LAWLER AVE

BURBANK, IL 60459

11718800-3 11/04/1999 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TAXES IN WHOSE OFFICE THE MORTGAGE ŒR DEED TRUST WAS

SECRI FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRISONIS That a certain indenture of mortgage, bearing date the 21st day of October, 1992 , made and executed by JOSEPH F. KOHLER and LINDA'S. KOHLER, HIS WIFE

of the First part, to FLEET MORTGAGE CORP.

the Second part, recorde and in the office of the register of deeds for the county of COOK Illinois state of , in liber page , Doc No. 92836901 , registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 23rd day of November, 1999

"See Attached Legal Description" Chase Mortgage Company FKA: Chemical Mortgag: Company

Joyce Bok

Vice President Asst

By:

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 23rd day of November, 1999 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that Asst. Vice President they are the and Asst. Vice President respectively, Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Maureen Burns Joyce Boka and :acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: SHIRLEY DODDS

Notary Public, Oakland County, MI My Commission Expires Sept. 1, 2000 UNOFFICIAL COPY

Property of Cook County Clerk's Office

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LOTS 35 AND 36 IN BLOCK A IN PREDERICK H. LAPEN ETTY THIRD ADDITION TO GREATER 20 2 of 2
79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office