

UNOFFICIAL COPY

09153300

9/15/01 02 001 Page 1 of 2
1999-12-10 13:14:28
Cook County Recorder 23.50



22106421 11/02/99

RELEASE DEED



MAIL TO:
PATRICIA A. HILL
9134 SOUTH PAXTON AVENUE
CHICAGO, IL 60617

NAME & ADDRESS OF TAXPAYER:
PATRICIA A. HILL
9134 SOUTH PAXTON AVENUE
CHICAGO, IL 60617

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: PATRICIA A. HILL of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 07/28/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98722060, Pin No. 250141030580000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
LOT 183 IN CHATEAUX CAMPANGE SUBDIVISION, UNIT NUMBER S-3, BEING PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

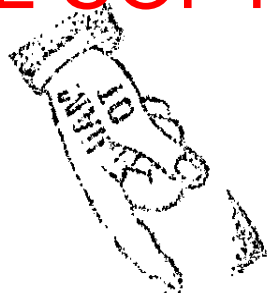
together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day DECEMBER 2, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Sandy Briones
SANDY BRIONES
ASSISTANT VICE PRESIDENT
Lisa Mitchell
LISA MITCHELL
ASSISTANT SECRETARY
Prepared By: SARAH MASK
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

UNOFFICIAL COPY



Property of Cook County Clerk's Office

22106421
11/02/99

STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDY BRIONES ASSISTANT VICE PRESIDENT LISA MITCHELL ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 2, 1999

Carmen Y. Vargas
CARMEN Y. VARGAS Notary Public

My commission expires on 2/1/03



Property of County Clerk's Office