

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

2080065 mn mh

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0915331049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/02/2009 01:03 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank 1199 E. Higgins Road, Schaumburg IL 60173

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

235 THC, LLC (NAME AND ADDRESS)

225 W. Ohio St., 6th Floor, Chicago, IL 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents bearing date the 14th day of April, 2006,

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0611126127 & 0611126128

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 65, 66, 68, 69, 70, 71, 72, 73 AND 74 IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 17-16-238-001-0000 & 17-16-238-002-0000 & 17-16-238-003-0000 & 17-16-238-004-0000 & 17-16-238-005-0000 & 17-16-238-007-0000 & 17-16-238-008-0000

Address(es) of premises: 217 West Van Buren Street and 221 West Van Buren Street and 227-241 West Van Buren Street, Chicago, IL 60607

Witness and seal, this 20th day of May, 2009.

Handwritten signature of Eugene Moore

(SEAL)

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(SEAL)

This instrument was prepared by:

MAIL TO:

American Chartered Bank
(NAME)

1199 E. Higgins Road
Schaumburg, Illinois 60173
(ADDRESS)

STATE OF Illinois

County of COOK

SS.

I, Monica Godinez, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jason Costello
personally known to me to be the First Vice President of the American Chartered Bank
, a corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ President and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ seal this 20th day of May, 2009

Monica Godinez
NOTARY



Commission expires: 12/01/09

PROPERTY OF COOK COUNTY CLERK'S OFFICE