

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

OTZ 606101190 ER  
30F  
30F

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's claim for Lien in the Amount of \$2,964.49 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 06-30735063 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **6728 South Perry Avenue - Chicago, Illinois**  
Account # **757742 - 556964**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management



Doc#: 0915331004 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/02/2009 10:29 AM Pg: 1 of 2

By: Myron N. Schreiber  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

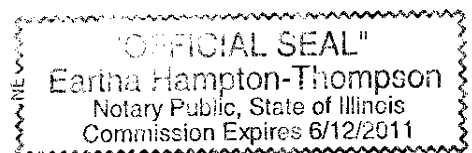
Give under my Hand and  
Notarial Seal this day,  
December 29, 2008

Eartha Hampton-Thompson  
NOTARY PUBLIC

eht

PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:

J. KANE  
1946 W. Irving Pk Rd  
Chicago IL 60613



BOX 334

# UNOFFICIAL COPY

**STREET ADDRESS:** 6728-6730 S. PERRY

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 20-27-402-021-0000

**LEGAL DESCRIPTION:**

LOT 22 IN EVA R. PERR'S RESUBDIVISION OF THE WEST 1/3 OF LOT 1 IN TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office