UNOFFICIAL COP \$\frac{0}{558/0014} \frac{51}{51} \frac{001}{1001} \text{ Page 1 of}

1999-12-10 10:50:17

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

0005260311

Index:

853

JobNumber: 406_9917

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

ROBERT A. CISZE'S AND JULIEANN CISZEK

Original Mortgagee:

COMMERCIAL NATIO VAL BANK OF BERWYN

Original Loan Amount:

\$44,000.00

Property Address:

3930 ARTESIAN, CHICAGO, il o 0632-

Date of DOT:

12/19/91

Date Recorded:

12/26/91

Doc. / Inst. No: PIN:

91678863 PERMANENT TAX INDEX# 19-01-214-66.

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19 at day of October 1999 A.D..

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Shirley E. Wilkins

Assistant Vice President

SY P3 NY MMTR

STATE OF MICHIGAN **COUNTY OF OAKLAND**

On this the 19th day of October 1999 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE HOME MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WAFREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written,

Marie E. Watt **Notary Public**

Macomb County Acting in Oakland County My Commission Expires 10/23/2003

Junity Clark's Office



UNOFFICIAL COP\$P153321 Page 3 of 3

EXHIBIT 'A'

JOB #: 406-9915

LOAN #: 0005260311

INDEX #: 853

Lot 1 in Block 3 in Halls Subdivision of Lots 1 and 2 in Kerfoots Subdivision of the North Half of the Northeast Quarter of the Northeast Quarter of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook Of Cooperation Clark's Office

Permanent Tax Index #19-01-214-083