## **UNOFFICIAL COPY**

FS File No.: 09-020601

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0915447108 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/03/2009 02:13 PM Pg: 1 of 2

Nominee for Count, wide Bank, N.A. has hereby sold, assigned and transferred to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee on behalf of GSAA Home Equity Trust 2006-14 Asset-Backed Certificates Series 2006-14 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Oniver Chavelas and Juanita Soberanis to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, N.A., dated June 8, 2006, and recorded on July 7, 2006 as Document No. 0618805098 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as.

LOT 284 IN THIRD ADDITION TO FULLERTON CENTRAL MANOR, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 CF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2617 North Mango Avenue, Chicago, IL 60639

Permanent Index No.: 13-29-413-015

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

The

0915447108 Page: 2 of 2

## **UNOFFICIAL COPY**

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on, has
caused this instrument to be executed by <u>Carrie Ehinger</u> and attested by <u>David Perez</u> and its Corporate Seal to be hereunto
affixed.
Mortgage Electronic Registration Systems, Inc., as Nominee
By: and Attest: and Attest: and Attest: David Perez, Asst. Vice President
Ca.rie Ehinger, 1st Vice President David Parez, Asst. Vice President
STATE OF TEXASY
COUNTY OF COLLIN
I,
personally known to me to be the same persons whose names are subscribed in
the foregoing instrument, personally appeared before me, and acknowledge that
they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing
instrument is the corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on day of,
2009.
MUJU VUYAU.
Notary Public in and for said State
My commission expires on MAY 0 5 2010
Prepared by and Mail to: FISHER AND SHAPIRO, LLC
A201 Lake Cook Road Northbrook, Illinois 60062 JORGE VARGAS
(847) 498-9990 My Commission Expires (847) 291-3434 FAX May 5, 2010
Cook County Recorder/Box: 254 th