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FS File No.: 09-020520

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0915447119 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2009 02:13 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc. has hereby sold, assigned and transferred to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, L.P. in Trust for Wells Fargo Bank, N.A., as Master Servicer on Behalf of the Merrill Lynch Mortgage Investors Trust, Series 2006-A4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by John H. Hagener and Maria N. Hagener to Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc., dated March 10, 2006, and recorded on March 23, 2006 as Document No. 0608233089 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 47 IN STONEHEDGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2555 The Strand, Northbrook, IL 60062

Permanent Index No.: 04-21-109-015-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on MAY 19 2009, has caused this instrument to be executed by Carrie Ehinger and attested by David Perez and its Corporate Seal to be hereunto affixed.

By: [Signature] Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc.
and Attest: [Signature]
Carrie Ehinger, 1st Vice President David Perez, Asst. Vice President

STATE OF TEXAS)
COUNTY OF COLLIN (SS.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Carrie Ehinger, the FIRST VICE PRESIDENT respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on day of MAY 19 2009, 2009.

[Signature]
Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

