# **UNOFFICIAL COPY**



Doc#: 0915454044 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/03/2009 11:50 AM Pg: 1 of 4

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
Pritchett & Associates
Attn: Kevin O. Pritchett, Esq.

Attn: Kevin O. Pritchett, Esq. One V. es brook Corporate Center Suite# 360

Westchester, Hinois 60154

# NOTICE OF OPTION CONTRACT FOR SALE & PURCHASE

The Seller has granted, and does hereby further grant, to Buyer an option to purchase the real estate as described in <u>Exhibit A</u> attached hereto and by this reference incorporated herein (the "Property"), upon and subject to all terms, covenants and conditions set forth in the Option Contract For Sale and Purchase between Seller and Buyer

The term of this Option Contract is from the 27 day of 400, 200% and expires on the 27 day of 000 (the "Option Period"). The Buy is can exercise and complete this Option Contract at any time during the Option Period

This Option Contract may be terminated and this Notice released and satisfied of record by execution and recording a f Release of Option Contract signed only by the Buyer.

The Option Contract for Sale and Purchase contains the following Representations and Warranties:

**5. REPRESENTATIONS, WARRANTIES AND COVENANTS:** To induce the BUYER to enter into this Agreement, the SELLER makes the following representations, warranties, and covenants.

# **UNOFFICIAL COPY**

E. SELLER understands that the transaction described in this Contract is a short sale and is contingent upon acceptance by Lien Holders of discounts off of outstanding balances. Furthermore, Seller acknowledges that SELLER WILL RECEIVE NO FUNDS UPON CLOSING OF THE SHORT SALE DESCRIBED IN THIS CONTRACT.

G. From and after the Commencement Date, SELLER hereby grants the Buyer and/or their representatives all of the necessary rights to list for sale, market, negotiate and enter into a contract to lease or sell the property to a third party. All documentation in connection with the foregoing will be made available at the request of all Lenders, Sellers and Buyers involved in the transaction. This Contract expressly restricts the Buyer from transferring or encumbering or purporting to transfer or encumber any interest in the property to any third party prior to the time Seller may cancel the transaction per Section 26.

See Exhibit A Legal Description Attached

IN WITNESS WHEREOF, the parties have executed this Notice as of the date first above written.

| AS TO SELLER   |
|--|
| Ather of   |
| SELLER SELLER  |
| MXA  |
| WIFNESS  |
| WITNESS #2 (Notary may be witness)   |
|  |
| State of ILLINGIS County of  |
|  |
| on 4/29/09 before me, Moriolk Joho, a notary public, personally  |
| me on the basis of satisfactory widenes to be all your public, personally  |
| subscribed to the within instrument and colonovilate the person(s) whose name(s) is/zere   |
| the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon held of the instrument the person(s) or the entity upon held of the instrument the person (s) or the entity upon the instrument the instrument the person (s) or the entity upon the instrument the instrument the person (s) or the entity upon the instrument the instrument the person (s) or the entity upon the instrument the instrument the person (s) or the entity upon the instrument the instrument the person (s) or the entity upon the instrument the instrument the person (s) or the entity upon the instrument the instrume |
|  |
|  |
| I certify under PENALTY OF PERJURY under the laws of the State of ILLI NOIS that   |
| the foregoing is true and correct.   |
| Witness my hand and official seal.   |
| "OFFICIAL SEAL" PUBLIC MARISELA SOTO   |
| Signature Signature COMMISSION EXPIRES 10/11/10  |
| (Seal)   |

0915454044 Page: 3 of 4

### **UNOFFICIAL COPY**

| AS TO BUYER  |  |  |
|--|--|--|
| (1)  |  |  |
| BUYER  |  |  |
| BU LER   | BUYER  |  |
| Mind   |  |  |
| WITNESS  | ••••   |  |
| 700  | WITNESS #2 (Notary may be a witness)           |  |
| C A  | ,  |  |
| State of Illinois  |  |  |
| County of COOK   |  |  |
| on 4/29/20 10 M. 6/ C/   |  |  |
| on 4/29/09 before me, Marilla 1860, a notary public, personally satisfactory evidence to be the person(s) whose pame(s) in (a) i |  |  |
| satisfactory evidence to be the part of th |  |  |
| satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sho(th are subscribed to the within  |  |  |
| authorized capacity(ies) and that by high will it is a secuted the same in his/her/their   |  |  |
| person(s), or the entity upon behalf of which  | the person(s) acted executed the               |  |
| I certify under DENIALTY OF DED  | person(s) acted, executed the instrument.      |  |
| I certify under PENALTY OF PERJURY und foregoing is true and correct.  | der the laws of the State of Illinois that the |  |
|  |  |  |
| Witness my hand and official seal.   | C/_  |  |
| 0 /  | manuscum Cram                                  |  |
| NOTAL AND NOTAL NO | "OFFICIAL SEAL"                                |  |
| Signature State  | MARISELA SOTO COMMISSION EXPIRES 10/11/10 E    |  |
| (Seal)   |  |  |
|  |  |  |

0915454044 Page: 4 of 4

### **UNOFFICIAL COPY**

### **EXHIBIT A**

### **Description of Property**

Legal description:

See Below

Property Address: 440 N. Wabish #2866

City, State Lip: Chicage Il 62611

Assessor Parcel =: 1770-127-014-1234

### PARCEL 1:

UNIT(S) 2806, P-M01 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECURPED AS DOCUMENT NUMBER 0501339142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0501339142.

#### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 89572741 AS AMENDED BY DOCUMENT 93070550, ANS SUB-DECLARATION RECORDED AS DOCUMENT NUMBER 0501339141.

Note: For informational purposes only, the land is known as:

440 North Wabash Avenue, Unit 2806 Chicago, IL 60611