JNOFFICIAL COP Recording Requested By:

HSBC MORTGAGE CORPORATION, (USA)

When Recorded Return To: **DOUGLAS THOMSON** 914 SAINT JAMES PARK RIDGE, IL 600680000



Doc#: 0915455137 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/03/2009 02:36 PM Pg: 1 of 2

## **SATISFACTION**

HSBC MORTGAGE CORPCRATION (USA) #:3199024 "THOMSON" Lender ID:798/255/963204688 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) holder of a certain mortgage, made and executed by DOUGLAS C. THOMSON AND GRACE M. THOMSON HUSBAND AND WIFE, originally to BANCGROUP MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/07/2003 Recorded: 05/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314014190, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: LOT 14 IN BLOCK 2 IN HULBERT'S DEVONSHIRE TERRACE, IN THE WEST 1/2 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING E/LST OF LOT 14, AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF LOT 14, AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-35-326-034-0000

Property Address: 914 SAINT JAMES PLACE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA)

On May 22nd, 2009

MICHAEL PETER, Assistant Secretary

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## SATISFACTION Page 2 JONOFFICIAL COPY

STATE OF New York **COUNTY OF Erie** 

On May 22nd, 2009, before me, CRAIG J MAHALIC, a Notary Public in and for Erie in the State of New York, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J MAHALIC

Motary Expires: 11/24/2012 #01:MA6197125

(This area for notarial seal)

Prepared By:

ATION COUNTY COMPASS OFFICE KIMBERLY MORGAN, HSBC MORTGAGE CORPORTION USA 2929 WALDEN AVE, DEPEW, NY 14043 716-651-5626