**RECORDATION REQUESTED BY:** FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

**Equity Loan Services, Inc.** 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: National Recording 109112

MINIMUM CYTRYNBOUM 40624145 FIRST AMERICAN ELS RELEASE

FOR RECORDER'S USE ONLY

(SEA

2062414S

RELEASE OF MORTGAGE (IR) TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET. HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOLOMON CYTRYNBAUM and SUSAN E. LEE, 1501 WASHINGTON, WILMETTE, IL 60091, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of January, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0502104097 \_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:** 

LOT 1 IN BLOCK 1 IN NETSTRAETER'S ADDITION TO WILMETTE, A SUBDIVICION OF LOTS 11 AND 12 IN COOK COUNTY CLERK'S DIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 14 FEET THEREOF SITUATED IN VILLAGE OF WILMETTE IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1501 WASHINGTON, WILMETTE, IL 60091. The Real Property tax identification number is 05-33-210-010

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-33-210-010

MARY ANN PINNE ASST VP

Address(es) of premises: 1501 WASHINGTON, WILMETTE, IL 60091

2009 MAY Witness Our hand and seal, this

(Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE,

IL 60140. K.GLEFKE

0915457114 Page: 2 of 2

GE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Loan No: 38909790870 Page 2 STATE OF ILLINOIS OFFICIAL SEAL **)**\$\$ LAURIE M. WALRACK COUNTY OF \_KANE Notary Public - State of Illinois My Commission Expires May 11, 2013 0.09 , before me, the undersigned Notary Public, personally appeared and known to me to be the \_\_\_\_ASST\_VP On this 22ND day of MAY 20 09 MARY ANN PINNE authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. The County County Clark's Office Residing at ILLINOIS LAURIC

(<del>(C)</del>)