

UNOFFICIAL COPY



Loan No. xxxxxx2979

Doc#: 0915457296 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2009 01:18 PM Pg: 1 of 1

Recording Requested by:
Barclay's Capital Real Estate, Inc.
dba HomEq Servicing Corp., attorney in fact
After Recording Mail to:
Dutton & Dutton
10325 W. Lincoln Highway
Frankfort, IL 60423

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, and in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the named Assignor, the undersigned hereby grants, assigns and transfers to **SUTTON FUNDING LLC** all the rights, title and interest of undersigned in and to that certain real estate mortgage dated **03/02/2007** executed by **FLORIAN BAIDOC** to **EQUIFIRST CORPORATION**, a corporation organized under the laws of the State of **NORTH CAROLINA** and whose principal place of business is **500 FOREST POINT CIRCLE, CHARLOTTE, NORTH CAROLINA** and recorded as Document No. **0714311093**, **COOK** County Records, State of Illinois, described hereinafter as follows:

UNIT NUMBER 4702-1 IN THE 4700-10 W. BELDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 76 AND 77 IN EDINGTON PARK A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0614610108; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as: **4702 W. BELDEN STREET #1 CHICAGO IL 60639**
Parcel No. **13-34-101-042-0000 (NEW PIN 13-34-101-045-1003)**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage on MARCH 20, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR EQUIFIRST CORPORATION

BY: _____
TITLE: Joyce Nelson
Assistant Secretary

State of California
County of Sacramento

On MAR 20 2009, 2009, before me, H. Clapp, Notary Public, personally appeared Joyce Nelson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Notary Public

