

UNOFFICIAL COPY 09154599

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

9547/0204 11 001 Page 1 of 2 1999-12-10 14:29:22 Cook County Recorder 23.50



RECORDER'S STAMP

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

NBD Bank u/t/a 51257T heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/MODIFICATION OF MORTGAGE, bearing date the 27th day of September, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No 95676875 / 96048428 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

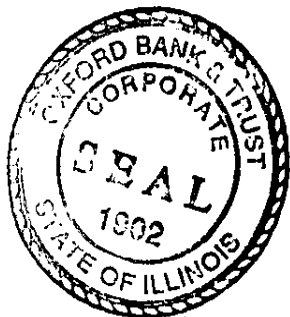
Lot 216 in Unit 11 of Lakeshire, being a subdivision of part of the Northwest 1/4 of section 7, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded August 16, 1977 as document 24059922, in Cook County, Illinois.

P.I.N.#04-07-102-012 C/K/A,

STEWART TITLE OF ILLINOIS 211 LA SALLE ST., SUITE 1820 CHICAGO, ILLINOIS 60602

together with all the appurtenances and privileges thereunto belonging or appertaining.

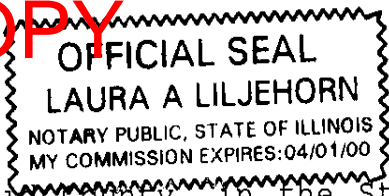
IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 3 day of Dec, 19 99.



By: [Signature] G. Allen Cole, Sr. Vice President Attest: [Signature] Jean M. Cooper, Asst. Vice President

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STATE OF ILLINOIS )  
COUNTY OF DUPAGE )



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT G. Allen Cole personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Jean M. Cooper, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3 day of December, 1999.

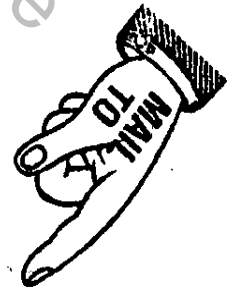
*Laura A. Liljehorn*  
NOTARY PUBLIC

My commission expires on 04-01-00.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

09154599

SHOULD BE FILED WITH THE COUNTY RECORDER IN THE COUNTY OF DUPAGE, ILLINOIS



This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.