

UNOFFICIAL COPY

09154696

7556/0109 21 001 Page 1 of 4  
1999-12-10 16:14:33  
Cook County Recorder 27.50



09154696

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, LAW DIVISION

THE DEPARTMENT OF TRANSPORTATION )  
OF THE STATE OF ILLINOIS, )  
for and in behalf of the People )  
of the State of Illinois, )

Plaintiff, )

vs. )

ESA ILLINOIS, INC., an Illinois Corporation, )  
COSCAN COMMERCIAL LIMITED )  
PARTNERSHIP, GROVE MECHANICAL )  
CONTRACTING, INC., and UNKNOWN OWNERS, )

Defendants. )

99L 51292

No.

Parcel No. OD90123

Parcel No. OD90123TE

**LIS PENDENS NOTICE**

Take notice that Plaintiff in the above entitled cause has filed its Complaint on December 9, 1999, to acquire through exercise of the law of eminent domain, real estate described in Exhibits "A" and "B" attached hereto and made a part hereof; which Complaint prays that just compensation may be made according to law to the owners and persons

# UNOFFICIAL COPY

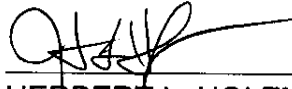
09154696

09154895

interested in the said premises. The interest sought to be acquired is fee simple to Parcel No. OD90123 as more fully appears in Exhibit "A" and a temporary construction easement to Parcel No. OD90123TE as more fully appears in Exhibit "B".

DEPARTMENT OF TRANSPORTATION  
OF THE STATE OF ILLINOIS, for and in behalf  
of the People of the State of Illinois

BY: JAMES E. RYAN  
ATTORNEY GENERAL



HERBERT L. HOLZMAN  
Special Assistant Attorney General

JAMES E. RYAN  
Attorney General  
HERBERT L. HOLZMAN  
Special Assistant Attorney General  
55 West Monroe Street, 32nd Floor  
Chicago, Illinois 60603  
312/704-1803  
Firm No: 15523



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

09154696

09154696

Route : FAI 290 (I-290)  
Section :  
County : Cook  
Job No. : R-90-006-99

Parcel : OD90123  
Sta. 20+157.744 To  
Sta. 20+251.542 (Northeast  
Service Road)

Owner : Newcastle Partners,  
An Illinois General  
Partnership

Index No./Nos. 15-17-101-015

That part of Lot 2 in Hillside Extended Stay America, a subdivision of part of the Northwest Quarter of Section 17, Township 39 North Range 12 East of the Third Principal Meridian, according to the plat thereof recorded March 25, 1999, as Document No. 99286269 and Certificate of Amendment recorded April 21, 1999, as Document No. 99383361, in Cook County, Illinois, described as follows: commencing at the southwest corner of said Lot 2; thence North 87 degrees 29 minutes 17 seconds East 29.89 feet, along South line of said Lot 2, to a 5/8" rebar with an Allied cap stamped "State of Illinois Division of Highways Right-of-Way Corner IPLS 2017", and to the point of beginning; thence continuing North 87 degrees 29 minutes 17 seconds East 320.11 feet, along said South line of Lot 2, to a 5/8" rebar with an Allied cap stamped "State of Illinois Division of Highways Right-of-Way Corner IPLS 2017", and to the southeast corner of said Lot 2; thence North 02 degrees 07 minutes 56 seconds West 3.01 feet, along the East line of said Lot 2, to a 5/8" rebar with an Allied cap stamped "State of Illinois Division of Highways Right-of-Way Corner IPLS 2017"; thence South 87 degrees 21 minutes 03 seconds West 315.16 feet, to a 5/8" rebar with an Allied cap stamped "State of Illinois Division of Highways Right-of-Way Corner IPLS 2017", and to a point on a curve the center of said curve being South 25 degrees 45 minutes 29 seconds East; thence southwesterly 5.46 feet, along a curve to the left, having a radius of 130.55 feet, the chord of said curve bears South 63 degrees 02 minutes 40 seconds West 5.46 feet, to the point of beginning.

Said parcel containing 0.019 acre, more or less.

August 2, 1999

RECEIVED

AUG 12 1999

PLATS & LEGAL



# UNOFFICIAL COPY

09154696

Route : FAI 290 (I-290)  
Section :  
County : Cook  
Job No. : R-90-006-99

Parcel : OD 90123TE  
Sta. 20+153.872 To  
Sta. 20+251.569 (Northeast  
Service)

Owner : Newcastle Partners,  
An Illinois  
Partnership

Index No./Nos. 15-17-101-015

That part of Lot 2 in Hillside Extended Stay America, a subdivision of part of the Northwest quarter of Section 17, Township 39 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded March 25, 1999, as Document No. 99286269 and Certificate of Amendment recorded April 21, 1999, as Document No. 99383361, described as follows: Commencing at the Southwest corner of said Lot 2; thence North 87 degrees 29 minutes 17 seconds East 9.84 feet, along South line of said Lot 2, to the point of beginning; thence continuing North 87 degrees 29 minutes 17 seconds East 20.05 feet, along said South line of Lot 2, to a point on a curve, the center of said curve being South 28 degrees 09 minutes, 10 seconds East; thence northeasterly 5.46 feet, along a curve to the right, having a radius of 130.55 feet, the chord of said curve bears North 63 degrees 02 minutes 40 seconds East 5.46 feet, to a point on a non-tangent line; thence North 87 degrees 21 minutes 03 seconds East 315.16 feet, to a point on the East line of said Lot 2, that is 3.01 feet North of the southeast corner thereof; thence North 02 degrees 07 minutes 56 seconds West 2.84 feet, along said East line of Lot 2; thence South 87 degrees 21 minutes 03 seconds West 129.56 feet; thence North 02 degrees 38 minutes 23 seconds West 20.00 feet; thence South 88 degrees 09 minutes 03 seconds West 82.03 feet; thence South 02 degrees 38 minutes 25 seconds East 21.14 feet; thence South 87 degrees 21 minutes 03 seconds West 105.64 feet, to a point on a curve, the center of said curve being South 24 degrees 55 minutes 09 seconds East; thence southwesterly 26.05 feet, along a curve to the left, having radius of 140.40 feet, the chord of said curve bears South 59 degrees 45 minutes 58 seconds West 26.01 feet, to the point of beginning.

Said parcel containing 0.133 acre, more or less.

August 2, 1999

RECEIVED

AUG 12 1999

TATS & LEGAL

