

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



09154766

1137756  
Loan No. 000000091616003125

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marvin Melendez, And Silvia Melendez, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 1995, and recorded on November 6, 1995, in File 95760726 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

3/10

\*PIN#13-30-310-003-0000 SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2651 N MONTCLARE, CHICAGO, IL, 60635-0000

Witness my hand and seal November, 17, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Courtney Gullette  
Asst. Vice President



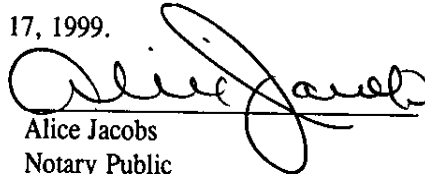
# UNOFFICIAL COPY

09154766

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 17, 1999.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Mary Crawford  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001616003125  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 241663677678

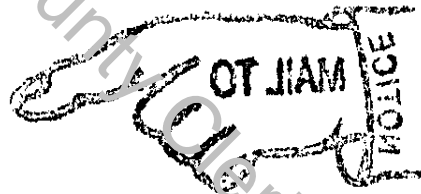


BOX  
145

UNOFFICIAL COPY

007A2100  
10000000

Property of Cook County Clerk's Office



**UNOFFICIAL COPY**

THE NORTH 20 FEET 8 1/2 INCHES OF LOT 21 AND THE SOUTH 9 FEET 8 1/2 INCHES OF LOT 22 IN BLOCK 2 IN CLARK AND EATON'S ADDITION TO MONT CLARE, BEING A RESUBDIVISION OF BLOCK 3, LOTS 1 TO 6 INCLUSIVE, IN BLOCK 4 AND ALL OF BLOCK 9 IN JOHNSON'S ADDITION TO MONT CLARE A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS "A" AND "C" AND ALL BUT THE SOUTH THREE HUNDRED FEET OF LOT "B" OF WILLIAMS DIVERSEY AVENUE SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 13-30-310-003-0000

Form 3014 9/90

**09154766**

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT  
C-1205LT Page 1 of 6 (Rev. 10/94)  
Replaces MAR-1205 (Rev. 5/91)

Property of Cook County Clerk's Office