## **UNOFFICIAL COPY**

THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **OF** RECORDER OR THE **DEEDS** REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0915403033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2009 10:22 AM Pg: 1 of 2

Loan No. 1610130709

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFY. BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHY YUNKYUNG KIM, its/his/hers/their, henr., legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of July 16, 2008, and recorded on August 14, 2008, in Volume/Boo's Page Document 0822733058 in the Recorder's Office of COOK COUNTY County, on the premises therein described 2.5 follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-17-312-042-0000

THE NORTH 1/2 OF LOT 129 AND ALL OF LOT 130 IN OF IVER SALINGER AND COMPANY'S 2ND DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appendings.

Address(es) of premises: 8939 MEADE AVE, MORTON GROVE, IL, 60053 Witness my hand and seal 05/18/09.

JPMORGAN CHASE JANK, N.A.

ARLETHÍA REED

Vice President



IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/18/0

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: MARLON VISTAR

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610130709

County of: COOK COUNTY Investor No: 529 Outbound Date: 05/14/09

Investor Loan No: 530306476

County Clark's Office

