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9/54/0178 20 001 Page 1 of 3
1999-12-10 15:26:40
Cook County Recorder 25.00

HERITAGE TITLE COMPANY

13323118 10/28/99

RELEASE DEED



09154053

BRYAN E ALLEN
6166 N SHERIDAN RD UNIT 28A
CHICAGO, IL 60660

NAME & ADDRESS OF TAXPAYER:

BRYAN E ALLEN
6166 N SHERIDAN RD UNIT 28A
CHICAGO, IL 60660

37642

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: BRYAN E ALLEN of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/05/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94419855, Pin No. 14-05-210-024-1144, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

376

together with all the appurtenances and privileges thereto belonging or appertaining.
WITNESS our hands and seal this day NOVEMBER 8, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

[Signature]

PITSWART ARTPHACON
ASSISTANT VICE PRESIDENT

[Signature]

CHARLOTTE WALKER
ASSISTANT SECRETARY

Prepared By: LAURA LEVARIO
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

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STATE OF ILLINOIS

Property of Cook County Clerk's Office

NOT JAM
SECTION

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Property of

COOK

UNIT NO. 28A, IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 19.3 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
PIN# 14-05-210-024-1144

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAY 10 PM 3:03

94419885

Clerk's Office

94419885

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10/28/99
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STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PITSWART ARTPHACHON ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 8, 1999

Jo Ellen Broadbent

JO ELLEN BROADBENT Notary Public

My commission expires on Dec 11, 2002

