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1999-12-10 15:48:20

Cook County Recorder



RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Conside ation, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

by these presents does convey, grant, burgain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein win all interest, all liens, and any due or to become due thereon to:

ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062

Said mortgage is recorded in the State of IL, Councy of Cook

on 6/5/98, Document # 98471349

Original Mortgagor --: KAREN BROWN

Original Mortgagee --: SMITH-ROTHCHILD FINANCIAL CO

Dated: 4/18/98 AMOUNT: \$ 17,500.00

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 8144 S. CLYDE AVE., CHICAGO, IL 606

(Assignee)



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: November 17, 1999

AURORA NATIONAL BANK

By:

State of Texas

County of Tarrant

On 11/17/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. W. Vileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney in Fact of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of directors and that such execution was done as the free act and deed of AURORA NATIONAL BANK

IL Cook

Notary public, Sharon Lowrance My Commission Expires: July 20, 2002



Prepared By: T. J. Katz Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

AFS/AURORA/AS

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Exhibit A

PROPERTY: 8144 SOUTH CLYDE AVE., CHICAGO, IL 60617

COUNTY: COOK

LEGAL DESCRIPTION: THE SOUTH THIRD OF LOT 18 AND ALL OF LOT 19 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE EAT HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NUMBER (
O) COOK COUNTY CRAYS OFFICE

PERMANENT INDEX NUMBER(S): 20-36-217-031

99021978 Cook County, IL

AFS/AURORA/ASO