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Cook County Recorder

23.50



RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 163 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

by these presents does convey, grant, be rgain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:
ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062

Said mortgage is recorded in the State of IL, County of Cook

on 5/1/98, Document # 98357402

Original Mortgagor --: JORGE & MARIA CELIA HERKEPA Original Mortgagee --: LEVCO FINANCIAL SERVICES, INC

Dated: 4/14/98 AMOUNT: \$ 4,650,00

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 3222 W. 64TH PL, CHICAGO, IL 60629

(Assignee)

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: Novemo 77, 1999

AURORA NATIONAL BANK

By:

State of Texas

County of Tarrant

On 11/17/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. Y. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney of for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AURORA NATIONAL BANK.

Notary public, Sharon Lowrance My Commission Expires: July 20, 2002



Prepared By: T. J. Katz Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

AFS/AURORA/ASO

Exhibit A

LOT 39 IN THE SUBDIVISION OF BLOCK 8 IN EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-23-211-032

#19-2.

Proposition of Cook County Clarks Office