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Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: NIRAJ ATUL SHAH SMITA NIRAJ SHAH 2 E ERIE ST 1611 CHICAGO, IL 60611-3666

Doc#: 0915415055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/03/2009 10:24 AM Pg: 1 of 3



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SATISFACTION

CITIMORTGAGE, INC. #:2003490177 "SHAH" Lender ID:05605/1701426553 Cook, Illinois MERS #: 100011520034901779 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by NIRALATUL SHAH AND SMITA NIRAJ SHAH HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 05/01/2006 Recorded: 05/15/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0613505199, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-10-107-008-0000

Property Address: 2 E ERIE STREET #1611, CHICAGO, IL 60611-3666

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On May 20th, 2009

KENNETH C BALOGH,

Vice-President





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SATISFACTION Page 2 of 2

STATE OF Maryland COUNTY OF Frederick

On this 20th day of May 2009, before me, the undersigned officer personally appeared KENNETH C BALOGH, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

SHYRA DAVIS

Notary Expires: 03/14/2012

Prepared By:

SERVICE COUNTY CROPTS OFFICE TERRI SHEFFLER, VERDUGO TRUS I FE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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LOAN NUMBER	2003490177
BORROWER NAME	NIRAJ ATUL SHAH AND SMITA NIRAJ SHAH HUSBAND AND WIFE

PARCEL 1:

UNIT 1611 AND GARAGE UNIT G-606, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-118, A LIMITED COMMON ELEMENT, IN THE 2 EAST ERIE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARTS OF LOTS 7 AND 8 TOGETHER WITH THE WEST 30 FEET OF LOT 9 IN BLOCK 39 OF ASSESSOR'S DIVISION (VF PARTS OF BLOCKS 33 AND 53, AND BLOCKS 39, 46 AND 47 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED 11 LY 28, 1860, ALL IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY 15 A TTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2005 AS DOCUMENT NUMBER 0513022149, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS AS CREATED BY RECIPROCAL EASEMENT AGREEMENT MADE BY AND BETWEEN STATE AND ERIE LEVEL PARTHERS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND THE CHICAGO AND NORTHEAST ILLINOIS, COUNCIL OF CARPENTERS DATED MARCH 27, 2000 AND RECORDED APRIL 7, 2000 AS DOCUMENT NUMBER 00246970, AS AMENDED FROM TIME TO TIME, OVER THE LAND DESCRIBED THEREIN, AND SUBJECT TO ITS TERMS, INCLUDING THOSE PURSUANT TO SECTIONS 3.2 THROUGH 3.9, AND 21.3 BY SAID AGREEMENT,

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED BY SUP RECIPROCAL EASEMENT AGREEMENT PERTAINING TO THE RESIDENTIAL, RETAIL AND CARAGE PORTIONS OF THE PROPERTY COMMONLY KNOWN AS 2 EAST ERIE, CHICAGO, ILLINO'S MADE BY STATE & ERIE LEVEL PARTNERS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY DATEL AS O' MAY 9, 2005 AND RECORDED MAY 9, 2005 AS DOCUMENT NUMBER 0512904178 FOR STRUCY FAL MEMBERS, FOOTINGS, CAISSON, FOUNDATIONS, COLUMNS AND BEAMS AND ANY OTHER SUPPOR JING COMPONENTS, UTILITIES OR OTHER SERVICES, ENCROACHMENTS, AND MAINTENANCE OF FACILITIES.

Office