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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



Doc#: 0915415062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2009 10:24 AM Pg: 1 of 3

When Recorded Return To:
LAURA ANN MCARDLE
2017 HARRISON ST 2
EVANSTON, IL 60201-5837



SATISFACTION

CITIMORTGAGE, INC. #2001572611 "MCARDLE" Lender ID:05630/1707214639 Cook, Illinois
MERS #: 100196300000169991 VFU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by LAURA ANN MCARDLE, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 03/12/2004 Recorded: 04/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0409201191, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 10-12-103-024-0000

Property Address: 2017 HARRISON ST #2, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On May 20th, 2009

By: 
KENNETH C BALOGH,
Vice-President



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S
M
E.W.

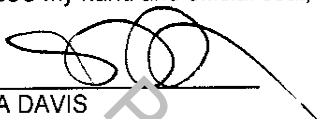
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SATISFACTION Page 2 of 2

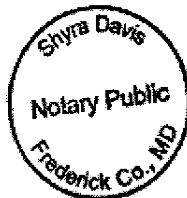
STATE OF Maryland
COUNTY OF Frederick

On this 20th day of May 2009, before me, the undersigned officer personally appeared KENNETH C BALOGH , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



SHYRA DAVIS
Notary Expires: 03/14/2012



Prepared By:
TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office

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Loan Number:- 2001572611

Borrower Vesting:- LAURA ANN MCARDLE , A SINGLE PERSON

PARCEL ONE: UNIT 2 IN THE 2017 HARRISON CONDOMINIUM, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN BLOCK 18 NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 24, 2003, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03297465201, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 3 AND STORAGE SPACE NUMBER 2 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY, AS AMENDED FROM TIME TO TIME.

PARCEL THREE: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR INGRESS AND EGRESS OVER AND UPON LOT 14 IN 2017 HARRISON CONDOMINIUMS AFORESAID AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY.