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Doc#: 0915415070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2009 11:09 AM Pg: 1 of 2

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

USBHM 515 6800039779

MIN #: 100021268000397790
MERS Telephone #: 888/679-6377
CRef#:05/27/2009-PRef#:R105-POF
Date:04/27/2009-Print Batch ID:81366
PIN/Tax ID #: 13-30-03-051-0000 ✓
Property Address:
7023 W DIVERSEY AVENUE
CHICAGO, IL 60707 ✓

ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.** whose address is **400 W LAKE ST STE 214, ROSELLE, IL 60172**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JUAN E DAVILA AND SYLVIA M DAVILA, HUSBAND AND WIFE AND EDUARDO GONZALEZ AND KRISTINE E GONZALEZ, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.**

Date of Mortgage: **12/05/2005** Loan Amount: **\$335,000.00 ✓**

Recording Date: **12/23/2005 ✓** Document #: **0535711025 ✓**

Legal Description: **LOT 10 AND THE EAST 6 FEET OF LOT 11 IN CLARK AND SEATON'S RESUBDIVISION OF LOTS 1 TO 8 AND LOTS 16 TO 24 IN BLOCK 2 OF JOHNSON'S ADDITION TO MONT CLARE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND WEST 1/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/22/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.

Michelle Clark
Assistant Secretary

SY
P2
SN
MN
10.W.
(E)

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State of **KY**

County of **Daviess**

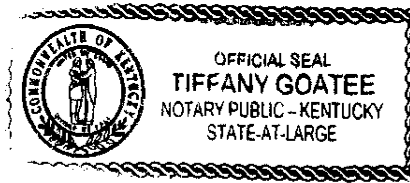
On this date of **05/22/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Tiffany Goatee

Notary Public: **Tiffany Goatee**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office