

# UNOFFICIAL COPY



Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**

Doc#: 0915415081 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2009 11:09 AM Pg: 1 of 2

**USBHM 515 7810352162**

CRef#:05/28/2009-PPref#:R105-POF  
Date:04/28/2009-Print Batch ID:81366  
PIN/Tax ID #: 06241120420000  
Property Address:  
**226 JUNIPER CIRCLE**  
**STREAMWOOD, IL 60107**  
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PUSHPAK M PATEL AND VIDHI PATEL, HUSBAND AND WIFE**

Original Mortgagee: **BEST MORTGAGE SERVICES, INC**

Date of Mortgage: **08/08/2003**

Loan Amount: **\$130,000.00**

Recording Date: **09/04/2003** Document #: **0324704064**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/22/2009**.  
**U.S. BANK NA**

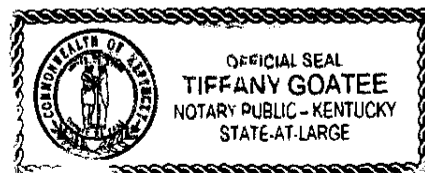
**Michelle Clark**  
**Mortgage Documentation Officer**

State of **KY**  
County of **Daviess**

On this date of **05/22/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Tiffany Goatee**  
My Commission Expires: **02/24/2013**



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P2  
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IL 7810352162

of COOK

[Name of Recording Jurisdiction]:

PARCEL I: THE EAST 50.00 FEET (EXCEPT THE NORTH 67.00 FEET THEREOF) OF LOT 4 IN BLOCK 3 IN STREAMWOOD GREEN UNIT TWO-A BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26446465.

Property of Cook County Clerk's Office