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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
KENT ZIMMERMAN
1242 N MILWAUKEE AVE UNIT 3A
CHICAGO, IL 60622

Doc#: 0915415088 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/03/2009 01:15 PM Pg: 1 of 2



SATISFACTION

CITIMORTGAGE, INC. #2003410879 "ZIMMERMANN" Lender ID:00100/2003410879 Cook, Illinois
MERS #: 10001152003410879 M.F.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KENT ZIMMERMANN, INDIVIDUAL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 03/01/2006 Recorded: 03/22/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0608127137, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 404 AND PARKING SPACE P-15 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005 AS DOCUMENT NUMBER 0522819108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF STORAGE SPACE NO. S-14, A LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-31-430-042-0000, 14-31-430-043-0000

Property Address: 1600 N MARSHFIELD AVE UNIT 404, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On May 19th, 2009

By: [Signature]
PATTI K MILLER, Vice-President



Handwritten notes: SX, P, S, M, D.W. with a circled 'E' and other markings.

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SATISFACTION Page 2 of 2

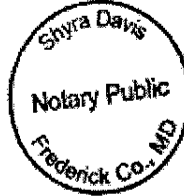
STATE OF Maryland
COUNTY OF Frederick

On this 19th day of May 2009, before me, the undersigned officer personally appeared PATTI K MILLER , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



SHYRA DAVIS
Notary Expires: 03/14/2012



Prepared By:
TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office