



RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,
AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 2/26/97, Document # 97131601

Original Mortgagor --: JAMES & MARY SHAMPINE

Original Mortgagee --: LEVCO FINANCIAL SERVICES, INC.

Dated: 2/12/97 AMOUNT: \$ 3,000.00

SEE ATTACHED EXHIBIT A



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 17, 1999
AURORA NATIONAL BANK

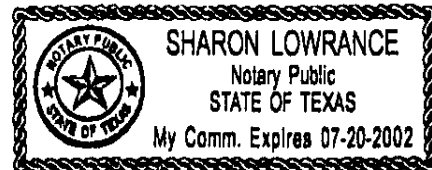
By:

[Signature]
W. H. Wileman, Attorney In Fact

State of Texas
County of Tarrant

On 11/17/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney In Fact of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its Board of directors and that such execution was done as the free act and deed of AURORA NATIONAL BANK.

[Signature]
Notary public, Sharon Lowrance
My Commission Expires: July 20, 2002



[Handwritten initials]

Exhibit A

LOT 5 IN THE RESUBDIVISION OF LOTS 38 TO 46 (EXCEPT THE WEST 5 FEET OF LOT 38) AND LOTS 47 TO 54 (EXCEPT THE WEST 3 FEET OF LOT 54) IN BLOCK 3 IN WALKERS SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 16-25-201-030

Property of Cook County Clerk's Office