UNOFFICIAL COP

Cook County Recorder



RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

by these presents does convey, grant, pargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to: ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

on 9/23/98, Document # 98850340

Original Mortgagor --: WOODROW ROBINSON JR. JOYCE ROBINSON AND DARYL SMITH AS JOINT TENANTS

Original Mortgagee --: WOLF FINL. RESOURCES, INC.

Dated: 1/27/98 AMOUNT: \$ 3,810.00

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 2953 W. 82ND ST., CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: November 17, 1999

AURORA NATIONAL BANK

By:

State of Texas

County of Tarrant

On 11/17/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. 4. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney in act of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument persuant to a resolution of lite board of directors and that such execution was done as the free act and deed of AURORA NATIONAL PAR

IL Cook

Notary public, Sharon Lowrance

My Commission Expires: July 20, 2002

SHARON LOWRANCE Notary Public STATE OF TEXAS My Comm. Expires 07-20-2002

Prepared By: T. J. Katz Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

AFS/AURORA/AS(

## UNOFFICIAL COPOY154165 Page 2 of 2

## Exhibit A

LOTS 3 AND 4, IN BLOCK 5, IN COLVIN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-36-128-003 AND 19-36-128-004

# 19.

\*\*COOK COUNTY CLORK'S OFFICE