UNOFFICIAL COPY

FOR THE **PROTECTION** OF THÈ OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0915417060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/03/2009 10:23 AM Pg: 1 of 3

Loan No. 0054176219

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the si mor one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CEDRIC H ANTOSIEWICZ AND MARGARET M GUDENAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 18, 2002, and recorded on November 1, 2002, in Volume/Book Page Doc ment 0021211089 in the Recorder's Office of COOK COUNTY County, on the premises therein described as fallows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-21-310-055-1077 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 3300 N LAKESHORE DRIVE #14E, CHICAGO, IL, 60 57 Witness my hand and seal 05/21/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL PANK F/K/A WASHINGTON MUTUAL BANK EA

Ulanda Willis Vice President

IL00.DOC 08/06/07 Sy BB-Y

0915417060 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/21/09

MICHELLE LYN PIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: ANTONETTE RUBIOS Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0054176219

County of: COOK COUNTY
Investor No: F25970
Outbound Date: 05/19/09
Investor Loan No: 1687018130



0915417060 Page: 3 of 3

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LOAN NUMBER 0054176219

EXHIBIT A

Unit Number 14-E in 3300 Lake Shore Drive Condominium as delineated on survey of the ι following described parcel of real estate (hereinafter referred to as Parcel): The South 100 feet of Lots 36, 37, 38 and 39 and the South 100 feet of that part of Lot 40 lying West of the West line of Sheridan Road in Block 3 in Lake Shore Subdivision of Lots 24, 25 and 26 in Pine Cave, in Section 21, Township 40 North, Range 14, East of the Third Principal Mendian which survey is attached as Exhibit "A" to Declaration made by Michigan Avenue National 7st k of Chicago, a National Banking Association, as Trustee under Trust Agreement / sted June 1, 1973, and known as Trust #2371 recorded in the Officer of the Recorder of De vic of Cook County, Illinois, as Document #22632555 and Amendment recorded March 7, 1514 as Document #22648121, together with an undivided percent interest in the parcel (excepting from the parcel all the property and space comprising all of the units thereof as defined and set for a said Declaration and Survey), in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

Address: 3300 N. Lake Shore Drive, Unit 14P, Chicago, Illinois Mic.
Ount Clarks Office

PIN: 14-21-310-055-1077