UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0915417015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/03/2009 08:47 AM Pg: 1 of 2

Loan No. 1880132940

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN F: THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HOWARD E. CAPLAN AND LYNNE J. CAPLAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 12, 2007, and recorded on October 30, 2007, in Volume/Book Page Document 0730355123' in the Recorder's Office of COOK COUNTY. County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois to wit:

TAX PIN #: 04-09-411-108-0000

LOT 1 IN THE MORAN SUBDIVISION, BEING A SUBDIVISION OF THE VACATED PORTION OF HTE BRIARWOOD LANE RIGHT-OF-WAY AND LOT 3 IN THE CHAPITRE ONZE SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2249 MAPLE AVENUE, NORTHBROOK, IL, 60062 Witness my hand and seal 05/18/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REE
Vice President

SEAL 1999

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IL00.DOC 08/06/07

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0915417015 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/18/09.

MICHELLELYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: RIDELIA DANTES Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100031216908595708 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1880132940

County of: COOK COUNTY
Investor No: 433
Outbound Date: 05/14/09
Investor Loan No: 1705343727

