,UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0915417023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/03/2009 08:48 AM Pg: 1 of 2

Loan No. 1609155259

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUIT CLAIM unto YOUKHANA YOUABB AND JOLIT YOUABB, its/his/hier.s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have a quired in, through or by a certain Mortgage, bearing the date of November 3, 2006, and recorded on November 1/2, 2006, in Volume/Book Page Document 0632426228 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-13-321-018-0000 LOT 270 IN WOODLAND ESTATES, UNIT TWO, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaning.

Address(es) of premises: 8919 OZARK AVE, MORTON GROVE, IL, 60053 Witness my hand and seal 05/18/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President



IL00.DOC 08/06/07 P2 SME

0915417023 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/18/

MICHELLE LY: RIVERS - 4642

Notary Public

LIFETIME COMM'SSION

Prepared by: REGIERIC D GUIN 10 Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609185259

County of: COOK COUNTY
Investor No: 529
Outbound Date: 05/14/09
Investor Loan No: 394536304

