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1999-12-10 16:19:15
Cook County Recorder 23.50



RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 7/24/97, Document # 97536980

Original Mortgagor --: SATURNINO AVILES AND RAUL GONZALEZ

Original Mortgagee --: LEVCO FINANCIAL SERVICES, INC.

Dated: 6/18/97 AMOUNT: \$ 6,800.00

SEE ATTACHED EXHIBIT A



99021605 4021

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 17, 1999

AURORA NATIONAL BANK

By:

[Signature]
W. H. Wileman, Attorney In Fact

State of Texas

County of Tarrant

On 11/17/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney In Fact of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AURORA NATIONAL BANK.

[Signature]
Notary public, Sharon Lowrance
My Commission Expires: July 20, 2002



Prepared By: T. J. Katz
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

IL Cook

AFS/AURORA/ASO

[Handwritten initials]

Exhibit A

LOT 43 IN SCHLESINGER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH-WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 19-12-205-033

Property of Cook County Clerk's Office