UNOFFICIAL COPY

| UCC FINANCING STATEMEN | T AMENDMENT |
|------------------------|-------------|
| 00011110 | |

| DCC FINANCING STATEMENT | |
|--|------|
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY | |
| A NAME & PHONE OF CONTACT AT FILER [optional] | |
| CSC DILIGENZ, INC. 1-800-858-5294 | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | |
| B. SEND ACKNOWLEDGINE | |
| 42565223 |) |
| PREPARED BY: | |
| CSC DILIGENZ, INC. | |
| 6500 HARBOUR HEIGHTS PKWY, SUITE 2 | 100 |
| 6500 HARBOUR REIGHTS IRW 1, 80712 | |
| MUKILTEO, WA 98275 Filed In: Illinois | Cook |
| | |
| I have | |



Doc#: 0915419045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/03/2009 02:47 PM Pg: 1 of 2

| 6500 HARBOUR HEIGHTS P | KWY, SUITE 400 | | |
|--|--|--|--|
| | Filed In: Illinois Cook | THE ABOVE SPACE IS FOR FILING OFFIC | TEMENT AMENDMENT IS |
| INITIAL FINANCING STATEMENT (11.5.# | | to be filed [for record] REAL ESTATE RECO | (or recorded) in the |
| 0420542051 7/23/2004 | with respect to St | equity interest(s) of the Secured Party authorizing this | Termination Statement. |
| TERMINATION: Effectiveness of the Financial Statemen | t identified above is terminated with respect to security in | rerest(s) of the Secured Party authorizing this Continu | uation Statement is |
| TERMINATION: Effectiveness of the Financi : Statemen CONTINUATION: Effectiveness of the Financing Statemen continued for the additional period provided by apprinciple is | nent identified above with respect to second in the many. | and also give name of assignor in item 9. | |
| ASSIGNMENT (full or partial): Give name of assigner in | ite in 7a or 7b and address of assignee in item (| of record. Check only <u>one</u> of these two boxes. | |
| AMENDMENT (PARTY INFORMATION): This Amendment of the following three boxes and provide appropriate the following three boxes are considered to the following three boxes and provide appropriate the following three boxes are considered to the following three boxes and provide appropriate the following three boxes are considered to the following three boxes a | ent affects Debtor or Debtor 7. | ecord name ADD name: Complete ite | em 7a or 7b, and also item 7c; o (if applicable). |
| CHANGE name and/or address: Please refer to the detailed inst in regards to changing the name/address of a party. | to be deleted in item 6 | a or 6b. | |
| CURRENT RECORD INFORMATION: 16a ORGANIZATION'S NAME | - 0/ | | |
| LE-NA ENTERPRISES | TFIRS NAME | MIDDLE NAME | SUFFIX |
| 6b. INDIVIDUAL'S LAST NAME | 0, | | |
| . CHANGED (NEW) OR ADDED INFORMATION: | | | |
| 7a. ORGANIZATION'S NAME | | <i>_</i> | |
| OR THE PROPERTY OF THE PROPERT | FIRST NAME | MIDDLE NAME | SUFFIX |
| 7b, INDIVIDUAL'S LAST NAME | | STATE POSTAL COD | DE COUNTRY |
| c. MAILING ADDRESS | CITY | | |
| 7d. SEE INSTRUCTIONS ADD'L INFO RE 7e, TYPE OF ORGANIZATION DEBTOR | ORGANIZATION 7f, JURISDICTION OF 0 | ORGANIZATION 7g. ORGANIZATIONAL I | D#, if any |
| 8. AMENDMENT (COLLATERAL CHANGE): check only Describe collateral deleted or added, or give entir | one box. e restated collateral description, or describ | e collateral assigned. | |

| NAME OF SECURED PARTY OF RECORD AUTHORIZING TO | HIS AMENDMENT (name of assignor, if | this is an Assignment). If this is an Amendment auth | orized by a Debtor which |
|--|---------------------------------------|--|--------------------------|
| NAME OF SECURED PARTY OF RECORD AUTHORIZING THE adds collateral or adds the authorizing Debtor, or if this is a Termination au | ithorized by a Debtor, check here and | entre none of a | |
| 9a. ORGANIZATION'S NAME FIFTH THIRD BANK OR 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 10. OPTIONAL FILER REFERENCE DATA 23-6456 0905071676 LE-NA ENTE | RPRISES | | 4256522 |
| 23-6456 09030/1070 DE 14/12/45 | (FORM UCC3) (RE | | |

FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

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| UCC FINANCING STATEM FOLLOW INSTRUCTIONS (front and back) | (CAREFULL) | |
|---|------------------------------|---------------------|
| 11. INITIAL FINANCING STATEMENT FIL | E # (same as item 1a on Amer | idment torm) |
| 0420542051 7/23/2004 | | |
| 12. NAME OF PARTY AUTHORIZING THE TABLE OF PARTY AUTHORIZING THE TABLE OF THE THEORY OF THE T | IIS AMENDMENT (Same 35 | MIDDLE NAME, SUFFIX |
| OR 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE RAME, 301 |
| 13. Use this space for additional informat | ion | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

LEGAL DESCRIPTION:

LOTS 59 AND 60 IN CROZIER'S SUCCIVISION OF BLOCK 7 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD Of Coot County Clark's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

2223 WEST WASHBURNE AVENUE CHICAGO IL 60608

INDEX NUMBERS:

17-09-105-014-0000 17-09-105-015-0000