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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0915419015 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2009 09:04 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11103 MERRILL LYNCH

CT Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

18844465
ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0512522146 05/05/05 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME LEMONT LLC				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
Parcel ID 16-17-400-014, 16-17-400-015, 16-17-408-013, 16-17-408-014, 16-17-408-023

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME MERRILL LYNCH COMMERCIAL FINANCE CORP.				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

18844465 Debtor Name: LEMONT LLC Evolution Interiors, LLC 601BFS

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MNO
PH
A/PA

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
0512522146 05/05/05 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME MERRILL LYNCH COMMERCIAL FINANCE CORP.			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

13. Use this space for additional information

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Description: See Attached Exhibit A. Parcel ID: 16-17-400-014, 16-17-400-015, 16-17-408-013, 16-17-408-014, 16-17-408-023

Property of Cook County Clerk's Office

APR-26-2005 09:16

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EXHIBIT "A"
TO UCC FINANCING STATEMENT BETWEEN
LEMONT, LLC DEBTOR, AND MERRILL LYNCH BUSINESS
FINANCIAL SERVICES INC., SECURED PARTY.

This UCC Financing Statement covers the following items or types of property:

1. All machinery, equipment, fittings, apparatus, appliances, furniture, furnishings, tools, fixtures (including, without limitation, all heating, air conditioning, ventilating, waste disposal, sprinkler and fire and theft protection equipment, and all plumbing, lighting, communications and elevator fixtures) and other property of every kind and description now or hereafter owned by Debtor and located upon or in, and used or useful in connection with, the operation, maintenance or occupancy of the real property described below, or any improvements thereon, and all renewals or replacements thereof and articles in substitution therefor, whether or not the same are attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the real property described below (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the real property described below and all proceeds thereof.

Record Owner: LEMONT, LLC

Common Address: 7600 W. ROOSEVELT, FOREST PARK, IL 60130

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Cook County Clerk's Office

LEGAL DESCRIPTION

THAT PART OF THE NORTH 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE CORNER FORMED BY THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF ROOSEVELT ROAD AND THE EASTERLY RIGHT OF WAY LINE OF DES PLAINES AVENUE; THENCE NORTH 89 DEGREES, 56 MINUTES, 50 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF ROOSEVELT ROAD FOR A DISTANCE OF 2077.25 FEET; THENCE SOUTH 00 DEGREE, 07 MINUTES, 01 SECOND EAST ALONG A LINE FOR A DISTANCE OF 287.96 FEET; THENCE SOUTH 84 DEGREES, 18 MINUTES, 45 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 11.33 FEET; THENCE SOUTH 00 DEGREE, 00 MINUTE, 09 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 320.99 FEET; THENCE SOUTH 43 DEGREES, 32 MINUTES, 52 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 663.03 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 43 DEGREES, 32 MINUTES, 52 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 162.84 FEET; THENCE NORTH 89 DEGREES, 02 MINUTES, 05 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 127.76 FEET; THENCE NORTH 00 DEGREE, 01 MINUTE, 47 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 250.96 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 13 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 404.20 FEET; THENCE NORTH 00 DEGREE, 01 MINUTE, 47 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 300.03 FEET; THENCE NORTH 44 DEGREES, 57 MINUTES, 47 SECONDS EAST ALONG A LINE WHICH PASSES THROUGH THE CENTER OF COLUMNS FOR A DISTANCE OF 175.17 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 13 SECONDS EAST ALONG A LINE, WHICH PASSES THROUGH THE CENTER OF THE COLUMNS FOR A DISTANCE OF 400.22 FEET; THENCE SOUTH 45 DEGREES, 01 MINUTE, 31 SECONDS EAST ALONG A LINE, WHICH PASSES THROUGH THE CENTERS OF COLUMNS FOR A DISTANCE OF 175.17 FEET; THENCE SOUTH 00 DEGREE, 01 MINUTE, 47 SECONDS EAST ALONG A LINE FOR A DISTANCE OF 300.03 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 13 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 3.00 FEET; THENCE SOUTH 00 DEGREE, 01 MINUTE, 47 SECONDS EAST ALONG A LINE FOR A DISTANCE OF 134.98 FEET TO THE POINT OF BEGINNING