

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: 0915422000 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2009 08:10 AM Pg: 1 of 2

<b>USBHM</b>	<b>515</b>	<b>4800019766</b>
--------------	------------	-------------------

MIN #: 100021248000197663  
MERS Telephone #: 888/679-6377  
CRef#:05/07/2009-PRef#:R105-POF  
Date:04/07/2009-Print Batch ID:81234  
PIN/Tax ID #: 05-11-227-019-1046  
Property Address:  
**541 E LINCOLN**  
**MOUNT PROSPECT, IL 60056**  
ILmrsd-eR2.0 04/13/2009 2002(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOAN M ROSEL, DIVORCED AND N/S/R**

Original Mortgagee: **GREAT NORTHERN MORTGAGE**

Date of Mortgage: **08/25/1993**

Loan Amount: **\$85,600.00**

Recording Date: **08/26/1993** Document #: **93-680228**

Legal Description: **UNIT 541 IN LION'S PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10, BOTH INCLUSIVE, IN JUDITH ANN SERAFINE'S RESUBDIVISION OF LOTS 2 AND 4 IN GLEICH'S INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 2698574 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/21/2009**.

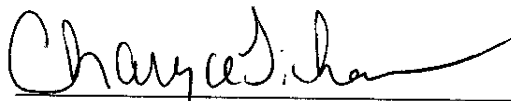
**BATCH**

1 of 9

SY  
PQ  
SN  
MN  
E  
M

# UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS  
NOMINEE FOR U.S. BANK NA SUCCESSOR BY MERGER TO  
FIRSTAR BANK, NA



**Charyce Tichenor**  
Assistant Secretary

State of **KY**

County of **Daviess**

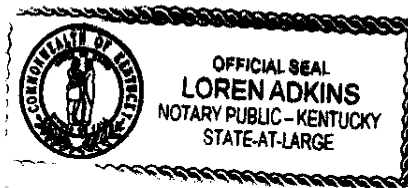
On this date of **05/21/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Loren Adkins**

My Commission Expires: **02/24/2013**



County of Cook County Clerk's Office