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Recording Requested By:  
NATIONAL CITY BANK

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201

Doc#: 0915422105 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2009 01:28 PM Pg: 1 of 2

**SATISFACTION**

NATIONAL CITY BANK #xxxxxx017052 "MCCABE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by SEAN MCCABE AND SARAH LIEBERGEN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/30/2004 Recorded: 01/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0502133019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-253-031-1006

Property Address: 461 N GREEN STREET, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

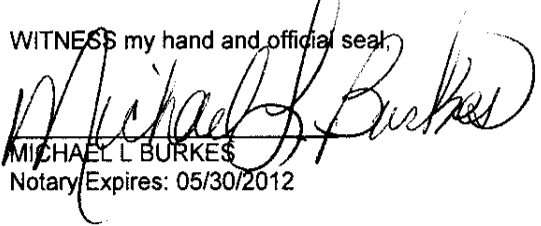
NATIONAL CITY BANK  
On May 19th, 2009

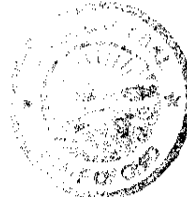
By:   
DEBBIE WARD, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On May 19th, 2009, before me, MICHAEL L BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared DEBBIE WARD, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
MICHAEL L BURKES  
Notary Expires: 05/30/2012



Michael L. Burkes  
Notary Public, State of Ohio  
My Commission Exp. 5-30-12

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*DWA\*DWANTCC\*05/19/2009 10:55:46 AM\* NTCC01NTCC00000000000000832355\* ILCOOK\* xxxxxxxxx017052 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

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05021330 9 Page: 7 of 7



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5062939 SNC  
STREET ADDRESS: 461 NORTH GREEN STREET #2N  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-08-253-031-1006

## LEGAL DESCRIPTION:

UNIT NOS. B1461-2 AND BP5 IN THE GREEN STREET COMMONS CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 49.60 FEET OF THE NORTH 148.80 FEET OF THE FOLLOWING DESCRIBED  
PROPERTY TAKEN IS A TRACT:

LOTS 12, 13, 14, 15 AND 16 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN THE  
NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN; ALSO LOTS 1 AND 2 IN SUBDIVISION BY ALICE FLEMING TRUSTEES  
OF LOTS 9, 10 AND 11 IN BLOCK 16 OF OGDEN'S ADDITION TO CHICAGO OF THE NORTHEAST  
1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98661786 TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK  
COUNTY, ILLINOIS.