

UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 0915422119 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2009 01:47 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

LAN-MAO HUANG
VICTORIA F. HUANG
841 S RACINE AVE UNIT E
CHICAGO, IL 60607

SATISFACTION OF MORTGAGE

Loan#: 2313110024
MIN: 1000179-2313110024-2 MERS Phone: (888) 679-6377
Cook, IL
Property: 841 S RACINE AVE UNIT E, CHICAGO, IL 60607
Parcel#: 17174171540000

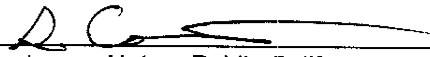
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 5/8/2009, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$200,000.00 secured by the mortgage dated 11/21/2003 and executed by LAN-MAO HUANG AND VICTORIA F HUANG, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Corporation, beneficiary, recorded on 12/18/2003 as Instrument No. 0335233124 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

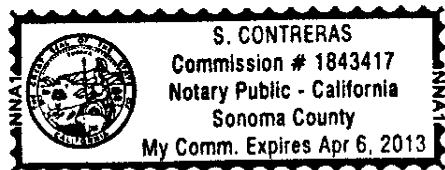
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation

By:  May 11, 2009
Christopher Porter, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/11/2009 before me S. Contreras, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, executed this instrument.

Witness my hand and official seal this May 11, 2009

By: 
S. Contreras, Notary Public California
My Commission expires: 4/6/2013



ly
p2
5
m
y
gth

UNOFFICIAL COPY

Legal Description

Loan#: 2313110024

MIN: 1000179-2313110024-2 MERS Phone: (888) 679-6377

Property Address: 841 S RACINE AVE

CHICAGO, IL 60607

PARCEL 1: THE NORTH 10.28 FEET OF THE SOUTH 31.51 FEET, AS MEASURED ALONG THE EAST LINE OF THE WEST 34.0 FEET OF THE EAST 50.34 , AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, TOGETHER WITH THE NORTH 10.14 FEET OF THE SOUTH 41.65 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 37.0 FEET OF THE EAST 53.34 FEET, AS MEASURED ALONG THE SOUTH LINE OF PHASE 4 OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT, EXCEPTING THEREFROM THE EAST 144.0 FEET AND THE WEST 62.0 FEET THEREOF , LOTS 10 TO 23, INCLUSIVE, AND LOTS 42 THROUGH 48, INCLUSIVE, IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, DATED OCTOBER 12, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT NUMBER 23685725 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, KNOWN AS TRUST NUMBER 3000 TO ANJA LEE AND SANG GUNN LEE RECORDED OCTOBER 17, 1980 AS DOCUMENT NUMBER 25623715 FOR INGRESS AND EGRESS.

Cook County Clerk's Office