



0915426013

Doc#: 0915426013 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2009 08:21 AM Pg: 1 of 2

Prepared by & return to:  
Home State Mortgage Group, Inc  
33 Woodstock St  
Crystal Lake, IL 60014

84658701/29024947  
BJS

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Home State Bank N.A., its successors and/or assigns all the rights, title and interest of the undersigned in and to a certain Note dated 5/21/09, executed by \_\_\_\_\_

Robert J Roberts and Aphrodite Roberts, husband and wife to Home State Mortgage Group, Inc., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 40 Grant St., Crystal Lake, IL 60014, hereinafter referred to as Assignor, in face amount \$ 387,500.00 secured by a mortgage dated 5/21/09 and recorded in Cook County on \_\_\_\_\_ as Document No. 0915426013 securing the following real estate to wit:

**LEGAL DESCRIPTION ATTACHED AND MAKE A PART HEREOF**

COMMONLY KNOWN AS: 410 Barnsley Place, Northbrook, IL 60062

IN WITNESS WHEREOF, said assignor has caused its name to be signed to these present by its Vice President this 21 day of May, 2009.

Home State Mortgage Group, Inc.

BY: [Signature]  
P James Sims, Vice President

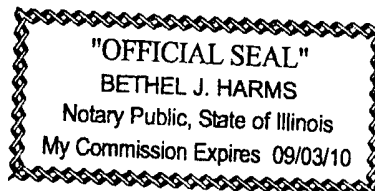
STATE OF ILLINOIS )  
                                  )  
COUNTY OF MCHENRY )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that P James Sims, personally known to me to the Vice President of Home State Mortgage Group, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person and severally acknowledge such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21 day of May, 2009.

Commission expires:

[Signature]  
Notary Public



2009

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008465870 CL  
STREET ADDRESS: 410 BARNESLEY PLACE  
CITY: NORTHBROOK COUNTY: COOK  
TAX NUMBER: 04-11-223-027-0000

### LEGAL DESCRIPTION:

LOT 11 IN BLOCK 7 IN NORTHBROOK-EAST A RESUBDIVISION OF BLOCKS 9 TO 13, 18, 19, 20, 22 AND LOTS 2 TO 25 BOTH INCLUSIVE IN BLOCK 21; ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34 DISTANT 14.82 FEET NORTHERLY OF THE SOUTHWEST CORNER THERETO TO A POINT IN SOUTHERLY LINE OF SAID LOT 34 DISTANT 31.11 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF, TOGETHER WITH VACATED DARTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNESLEY LANE AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD ALL IN HUGHES BROWN-MOORE CORPORATION'S 'COLLINSWOOD' BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Approved by Cook County Clerk's Office