

UNOFFICIAL COPY



Doc#: 0915426244 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2009 01:48 PM Pg: 1 of 3

*Samuels*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511665625

Prepared by: Angie Payton

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0535706038, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, a Modification was recorded on 06/05/07, in Document 0715601174, to increase the credit limit by \$75,000.00, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

*0915426243*

For itself, its successors and assigns, JPMorgan Chase Bank N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wintrust Mortgage, its successors and assigns, executed by Brad R. Cole and Nancy C. Cole, being dated the 19th day of MAY, 2009, in an amount not to exceed \$275,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wintrust Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of May, 2009.

By: *Michael Samuels*  
Michael Samuels, Vice President

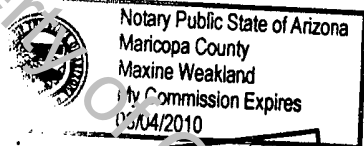
228428 - PIC - 2012 - REC

*P-3  
JW*

# UNOFFICIAL COPY

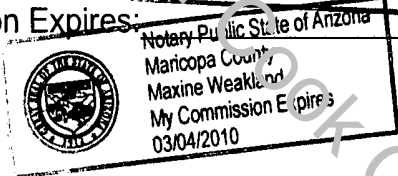
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 05th day of May, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Maxine Weakland  
Notary Public

My Commission Expires:



Superior County Clerk's Office

# UNOFFICIAL COPY

**STREET ADDRESS:** 2807 NORTH HARVARD AVENUE  
**CITY:** ARLINGTON HEIGHTS      **COUNTY:** COOK  
**TAX NUMBER:** 03-07-306-010-0000

**LEGAL DESCRIPTION:**

LOT 53 IN STONEBRIDGE HILL UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office