

UNOFFICIAL COPY



Doc#: 0915429004 Fee: \$60.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2009 10:16 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE FOR CORPORATIONS

SSB# 081609580

KNOW ALL MEN BY THESE PRESENTS, that a certain indenture of Mortgage, bearing the date of **JUNE 22, 1999** made and executed by, **MARIA RYDZEWSKA, A SINGLE WOMAN** of the first part, to **STERLING BANK AND TRUST**, of the second part, and record in the office of the Register of Deeds for the County of **COOK**, State of **ILLINOIS**, Liber. , Page , assign to

SEE ATTACHED LEGAL

TAX I.D. #: 09 10 401 074 10 5

Said Mortgage has been fully paid, satisfied and discharged.

Dated this day of **4 May, 2009**.

Signed in the presence of:

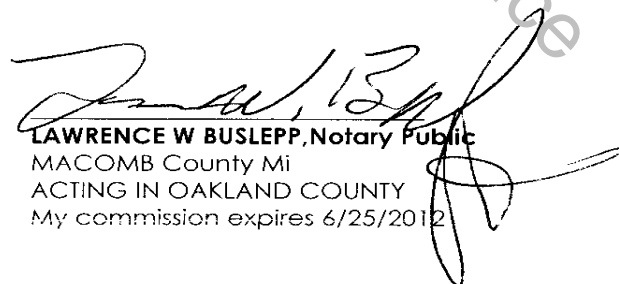
Whose Address is:
STERLING BANK AND TRUST
ONE TOWNE SQUARE, 17TH FLOOR
SOUTHFIELD MI 48076


N. VERCAMMEN
Asst. Vice President

STATE OF MICHIGAN
COUNTY OF OAKLAND


On this day 4 May, 2009 before me appeared **N. Vercammen of STERLING BANK AND TRUST** and that the seal affixed to said instrument was sealed in behalf of said corporation, by authority of its Board of Directors, and **Assistant Vice President** and acknowledged said instruments to be the free act and deed of said corporation.

When recorded, return to:
Sterling Bank & Trust
ONE TOWNE SQ.
SOUTHFIELD, MI 48076


LAWRENCE W BUSLEPP, Notary Public
MACOMB County Mi
ACTING IN OAKLAND COUNTY
My commission expires 6/25/2012

Drafted by:
BEVERLY HINTON
Sterling Bank & Trust
One Towne Sq, 17th Fl
Southfield MI 48076



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P2


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PARCEL 1: UNIT NO. 207G AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 1020.38 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 393.54 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 164.97 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.54 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 184.97 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 73.54 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHWEST 1/4 TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 18 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25053450, TOGETHER WITH AN UNDIVIDED 7.130584% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNERS ASSOCIATION, DATED THE 1ST DAY OF MARCH, 1979, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25053432, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. EASEMENTS APPURTENANT TO THE REMAINING PROPERTY DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PROPERTY.

Permanent Index Number : 09-10-401-074-1015