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Doc#: 0915435066 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/03/2009 11:24 AM Pg: 1 of 3

sup

Return To: **WELLS FARGO BANK, N.A.**
FINAL DOCUMENTS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600

Prepared By: **DEREK K. WILDE**
WELLS FARGO BANK, N.A.
PO BOX 1857
MINNEAPOLIS, Min 55402-1629

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P. O. BOX 1857
MINNEAPOLIS, MN 55402

does hereby grant, sell, assign, transfer and convey unto
WELLS FARGO BANK, N.A.
a **National Association** organized and existing under the laws of
THE UNITED STATES OF AMERICA
(herein "Assignee"), whose address is **P. O. BOX 5137**
DES MOINES, IA 50306-5137

wfp

a certain Mortgage dated **MAY 26, 2009**, made and executed by
CHARLES G. HALL AND JENNIFER M. PROPP, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to and in favor of
EDWARD JONES MORTGAGE, LLC
upon the following described property situated in **COOK**
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#:
Property Address: **4717 N CLARK ST APT 3S**
CHICAGO, IL

such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY-FIVE THOUSAND
AND NO/100

0915435065

(**\$ 155,000.00**) (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. _____) of the _____ Records of
COOK County, State of Illinois, together with the note(s) and

Loan number: **0261219539**
Illinois Assignment of Mortgage with Acknowledgment 11/97
Page 1 of 2 Initials: *[Signature]*

AIL01L Rev. 07/29/04

8434285

BOX 334 CTT

P-3
G.W.

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EDWARD JONES MORTGAGE, LLC

By: [Signature]
(Assignor)

[Signature]
Witness **KEVIN ZINKE**

[Signature]
Witness **TORI KNOX**

[Signature]
Attest

Seal (if applicable):

State of Minnesota
County of Hennepin

This instrument was acknowledged before me on 18th MAY 2009
by DEAN SPERRY AND KELLY SMITH

as VICE PRESIDENT OF LOAN DOCUMENTATION of
EDWARD JONES MORTGAGE, LLC



[Signature]
Notary Public

Loan number: **0261219539**

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STREET ADDRESS: 4717 NORTH CLARK STREET UNIT 3S
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-17-101-031-1006

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3-S IN 4717 CHASE PARK COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 346 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518739028, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY; ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE G-4 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0518739028

Property of Cook County Clerk's Office