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1999-12-10 13:17:21

Cook County Recorder





And When Recarded Mail To: THE MONEY STOP? ATTN: Doc Recording/Lien_Rls P O Box 13309 .Sacramento, CA 95813-3309

Loan#: 0073335028

RJS#: 308074

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Ja Clort

Original Mortgagor: VICTOR SILMON

Original Mortgagee: H.C.P. SALES INC.

Mortgage Dated: MARCH 24, 1997 Recorded on: JULY 01, 1997

as Instrument No. 97-474896 in Book No.

Property Address:-16-W- 108TH-ST CHICAGO IL-60628-

County of COOK, State of ILLINOIS

PIN# 25-16-406-015

Legal Description: LOT 4 IN THE RESUBDIVISION OF LOTS 13, 14, 15, 16, 17 AND THE SOUTH HALF OF LOT 18 IN SPINNEY AND FLAVINS' SUBDIVISION OF BLOCK 40, OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

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RLS#: 308074

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Beneficiary:

ALLFIRST BANK FKA FMB BANK FKA THE FIRST NATIONAL BANK OF MARYLAND SUCCESSOR BY MERGER TO DAUPHIN DEPOSIT BANK AND TRUST COMPANY AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 2/28/97 **SERIES 1997-I**

ASEY, VICE PRESIDENT

"State of County of SS.

on 11/29/99 before me, LONG HAKER, personally appeared JOYCE A. CASEY . NICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the vithin instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):

Notarial Seal Donnr. M. Longnaker, Notary Public Havisturg, Dauphin County
My Commission Expires Oct. 27, 2003

lember, Pennsylvania Association of Notaries

PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lie. Pis

P O Box 13309

Sacramento, CA 95813-3309

Sandie L. Longs

int's Office

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