BW09 10373 1/2

UNOFFICIAL COPY

WARRANTY DEED
ILLINOIS STATUTORY
(Individual)

Mail To:

Vicki L. Mann, Esq. 644 Webster Ave. Chicago, IL 60614

Send Subsequent Tax Bills To:

Michael Oxman 2522 N. Lincoln Ave. Unit 406 Chicago, IL 60614



Doc#: 0915545013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/04/2009 09:02 AM Pg: 1 of 3

RECORDER'S STAMP

THE GRANTORS, Jason M. Finn coa Tracy L. Greca, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and no/100 DOLLARS, and other valuable consideration in hand paid,

CONVEY and WARRANT to Michael Oxman, of Chicago, Illinois, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached Exhibit "A"

SUBJECT TO: Covenants, conditions and restrictions or record, public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and by-laws, if any; and general real estate takes not yet due and payable at the time of Closing; hereby releasing and waiving all rights under by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: 14-29-419-042-1003 and 14-29-419-046-1022

Property Address: 2522 N. Lincoln Ave., Units 406 and P-5, Chicago, IL 60614

Datted this \_\_\_\_\_ day of

200

Jason M. Finn

Tracy L. Greca

Baird & Warner Title Services, Inc. 1350 E. Touhy Avenue, 360W Des Plaines, IL 60018

# BAIRD & WARNER TITLE UNOFFICIAL

FOR INFORMATION CALL:

Baird & Warner Title Services Phone: 847-493-5111 Fax: 847-824-1968

1350 E. Touhy Avenue, Suite 360W. Des Plaines, IL 60018

Policy Issuing Agent For

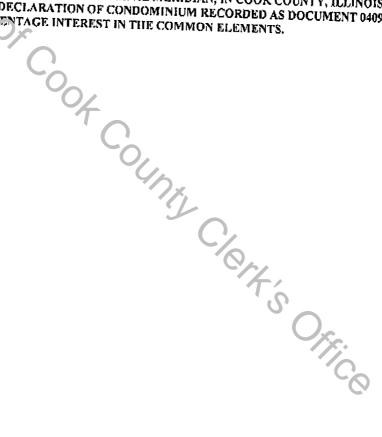
Commonwealth Land Title Insurance Company

# SCHEDULE A CONTINUED - CASE NO. BW09-10373

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 406 IN THE 2522-24 N. LINCOLN CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTY, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS AT ACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318031, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: UNIT P-5 IN THE LINCOLN CENTER GARAGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jason M. Finn and Tracy L. Greca, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes

Subscribed and sworn to before me this 28th day of \_ 2009.

Notary Public

My Commission Expires:

This instrument was prepared by:

OFFICIAL BEAL DIANA DUVAI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-11-2011

Tory Boyer, Esq., 3223 Lake Avenue, Suite 15C-303, Wilmette, IL 60091 (Name and Address)

### MAIL TO:

Vicki L. Mann, Esq. 644 Webster Ave. Chicago, IL 60614

City of Chicago Dept. of Revenue 580260 06/04/2009 08:18 Batch 07290 25

Real Estate Transfer Stamp \$3,858.75

# SEND SUBSEQUENT TAX BILLS TO:

Michael Oxman 2522 N. Lincoln Ave. Unit 406 Chicago, IL 60%

