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Doc#: 0915547081 Fee: \$38.00 Date: 05/26/09 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/04/2009 01:31 PM Pg: 1 of 2 Order Number: 1301

5-27(SF)

1. Name of mortgagor(s): JOAN C JUNKUS AND KEVIN C SPENCER

2. Name of original mortgagee: THE NORTHERN TRUST CO.

3. Name of mortgage servicer (f any): THE NORTHERN TRUST CO.

4. Mortgage recording: Vol.:

Page:

Document No.: 0717005224

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gag ir or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 15-25-304-033-0000 Common Address: 424 SELBORNE ROAD

RIVERSIDE, IL 60546

SEE ATTACHED LEGAL

Legal Description: By: HEINRICH NARSOLIS

DE CLOPTICO Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

Telephone No.: (708) 449-6919

State of Illinois

County of

This Instrument was acknowledged before me on d

Illinois Title Company.

as (officer for agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: HEINRICH NARSOLIS

Refurn to:

REFINANCE

HEINRICH NARSOLIS Notary Public, State of Illinois My Commission Expires 02/18/11

"OFFICIAL SEAL"

GCERTREL

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Legal Description:

LOT 1387 IN BLOCK 38 OF THE THIRD DIVISION OF RIVERSIDE, LYING WESTERLY OF A STRAIGHT LINE EXTENDING FROM THE MIDDLE POINT IN REAR LINE OF SAID LOT 6 TO THE MIDDLE POINT IN THE FRONT LINE THEREOF IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office