

UNOFFICIAL COPY

Recording Requested By:
HSBC MORTGAGE CORPORATION, (USA)



Doc#: 0915556031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2009 11:12 AM Pg: 1 of 2

When Recorded Return To: *

CITY SUBURBAN TITLE
2340 SOUTH RIVER ROAD
SUITE 115
DES PLAINES, IL 60018

COOK

0922800

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #4579908 "CASEY" Lender ID:732/836/0103966569 Cook, Illinois
MERS #: 100022404597990862 MNU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by KAREN A CASEY, originally to MERS AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 02/14/2008 Recorded: 02/26/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0805711107, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-RE-RECORDING OF MORTGAGE Dated: 02/14/2008 Recorded: 05/29/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0815001154, between KAREN A CASEY and MERS AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), Loan Amount: \$211,196.00

Legal: PARCEL 1: THE SOUTH 20.99 FEET OF THE NORTH 144.47 FEET OF THE WEST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 9 FEET OF THE NORTH 36 FEET OF THE WEST 30 FEET OF THE EAST 50 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOOT!! EAST 1/4 WHICH LES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS "A", "B" AND "C" THERETO ATTACHED DATED DECEMBER 19, 1964 AND RECORDED JANUARY 5, 1965 AS DOCUMENT NUMBER 19348899 MADE BY LOUIS DANATO LAND DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS; AND AS CREATED BY THE DEED FROM LOUIS DANATO DEVELOPMENT CORPORATION, TO JAMES A. PHILLIPS AND BEATRICE PHILLIPS, HIS WIFE, DATED APRIL 22, 1965 AND RECORDED AUGUST 23, 1965 AS DOCUMENT NUMBER 19565879, IN COOK COUNTY, ILLINOIS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR DRIVEWAY, INGRESS AND EGRESS OVER AND ACROSS THE WEST 20 FEET OF THE EAST 60 FEET OF THE NORTH 99 FEET OF LOT 11 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID

PARCEL 4: EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS: THE SOUTH 3 FEET OF THE NORTH 102 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION AFORESAID

PARCEL 5: THE EAST 3 FEET OF THE WEST 1/2 AND THE WEST 3 FEET OF THE EAST 1/2 OF THE SOUTH 370 FEET OF THE NORTH 472 FEET OF LOT H IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION AFORESAID

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ALSO: THE WEST 4 FEET OF THE SOUTH 350 FEET OF THE NORTH 462 FEET OF LOT 11 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID

PARCEL 6: THE SOUTH 6 FEET OF THE NORTH 230 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID

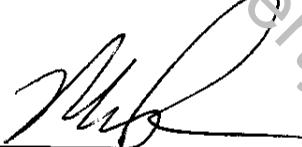
PARCEL 7: THE SOUTH 20.99 FEET OF THAT PART OF THE RIGHT OF WAY, 50 FEET WIDE (CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT 421103) WHICH LIES NORTH OF THE SOUTH LINE, PRODUCED REST OF THE NORTH 144.47 FEET OF THE WEST

13-19-404-068-0000

Assessor's/Tax ID No. 13-19-404-035-0000

Property Address: 6555 W ADDISON STREET, UNIT B, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Mortgage Electronic Registration Systems, Inc.
On April 30th, 2009

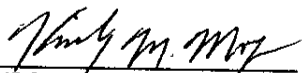
By: 
MICHAEL PETER, Vice-President

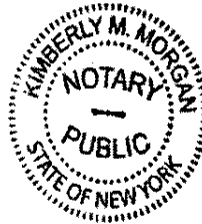


STATE OF New York
COUNTY OF Erie

On April 30th, 2009, before me, KIMBERLY M MORGAN, a Notary Public in and for Erie in the State of New York, personally appeared MICHAEL PETER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


KIMBERLY M MORGAN
Notary Expires: 09/29/2012 #01M06194385



(This area for notarial seal)

Prepared By: 
KIMBERLY MORGAN, HSBC MORTGAGE CORPORATION USA 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6626