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0915505041D

Doc#: 0915505041 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2009 10:01 AM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

C. J.
4

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SPECIAL WARRANTY DEED

Mail to:

Howard D. Weisman
120 S. State #200
Chicago IL 60603

Grantees Address and
Send subsequent
tax bills to:

Mark E. Gruber
1716 W. School St.
Chicago IL 60657

VILLAGE OF DOLTON
WATER/REAL PROPERTY TRANSFER TAX
ADDRESS 14928 Evers
ISSUE 5/18/09 EXPIRED 6/18/09
AMT 17.75
TYPE: HSK Maxine K
VILLAGE COMPTROLLER

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 13th day of May, 2009, between HOUSEHOLD FINANCE CORPORATION III, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MARK F. GRUBER, a ___ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-10-227-020

ADDRESS (S): 14928 EVERS AVENUE, DOLTON, IL 60419

STATE OF ILLINOIS



MAY.29.09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE
TRANSFER TAX
00035.50
FP 103037

0000055220

COOK COUNTY
REAL ESTATE TRANSACTION TAX



MAY.29.09

REVENUE STAMP

REAL ESTATE
TRANSFER TAX
00017.75
FP 103042

0000055220

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____,
(Name) _____, and attested to by its
(Office) _____, (Name) _____, the day
and year first above written.

BY: **HOUSEHOLD FINANCE CORPORATION III**

By: *Marcos S Ortega*

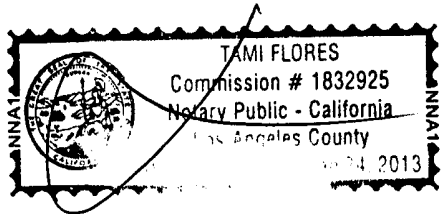
Attest: *[Signature]* **Yanet Ramirez**
Asst. Secretary

State of California)
) SS.
County of Los Angeles)

On 5-13-09 before me, *Tami Flores*, personally
appeared *Marcos S Ortega* and
Yanet Ramirez, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

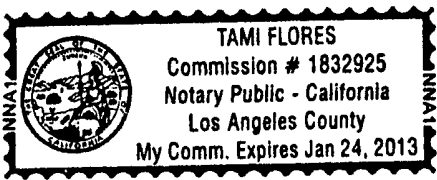
WITNESS my hand and official seal.



Tami Flores
Notary Public

My commission expires on 1-24, 2009. 2013

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe
St., Suite 1140, Chicago, IL 60603.



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LEGAL DESCRIPTION

LOT 24 IN BLOCK 3 IN CALUMET SIBLEY CENTER ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-10-227-020

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