

UNOFFICIAL COPY



Doc#: 0915513041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2009 09:02 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511362551

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

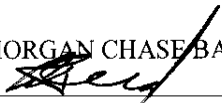
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A. F/K/A BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHER K HORD, AS TRUSTEE ON BEHALF OF THE CHRISTOPHER KIMBALL HORD LIVING TRUST, DATED DECEMBER 28M 1999, its/his/ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 4, 2002, and recorded on December 16, 2002, in Volume/Book Page Document 0021397511 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05322040370000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2325 MEADOW DR N, WILMETTE, IL, 60091
Witness my hand and seal 05/21/09.

JPMORGAN CHASE BANK N.A. F/K/A BANK ONE, N.A.


ARLETHIA REED
Vice President



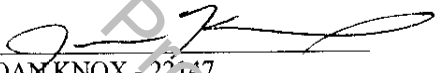
SX
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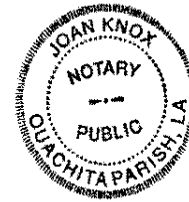
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/21/09.


JOAN KNOX - 27147
Notary Public
LIFETIME COMMISSION



Prepared by: MARIA J MIGUEL
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511362551
County of: COOK COUNTY
Investor No:
Outbound Date: 05/19/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

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LOAN NUMBER : 00414511362551

EXHIBIT A

LOT 58 (EXCEPT THE EAST 9 FEET THEREOF) AND THE EAST 8 FEET OF LOT 59 IN THE MEADOWS, BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF) TOGETHER WITH THE EAST 1/2 OF LOT 6 (EXCEPT THE EAST 33 FEET THEREOF) AND THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOUTH 150.5 FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST 1/2 OF SAID LOT 7 AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF TAKEN FOR WIMETTE AVENUE) ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office