

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0915513083 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2009 11:39 AM Pg: 1 of 3

Loan No. 4800164524

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL P HORD AND CHRISTOPHER K HORD, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 4, 2002, and recorded on December 16, 2002, in Volume/Book Page Document 0021397510 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05322040370000


See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2325 MEADOW DR. NORTH, WILMETTE, IL, 60091

Witness my hand and seal 05/21/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Ulanda Willis
Vice President




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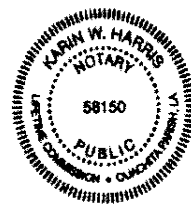
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/21/09.



KARIN W. HARKIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: INGRID MARQUEZ
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100015000130068613
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800164524
County of: COOK COUNTY
Investor No: 429
Outbound Date: 05/19/09
Investor Loan No: 1685539238

Property of Cook County Clerk's Office

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Loan no. 4800164524

EXHIBIT A

LOT 58 (EXCEPT THE EAST 9 FEET THEREOF) AND THE EAST 8 FEET OF LOT 59 IN THE MEADOWS, BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF) TOGETHER WITH THE EAST 1/2 OF LOT 6 (EXCEPT THE EAST 33 FEET THEREOF) AND THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOUTH 150.5 FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST 1/2 OF SAID LOT 7 AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF TAKEN FOR WILMETTE AVENUE) ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office