

UNOFFICIAL COPY



Doc#: 0915515107 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/04/2009 03:08 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0644328171

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL H WYSS AND CHERYL L WYSS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 2004, and recorded on July 26, 2004, in Volume/Book Page Document 0420816135 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 22-28-205-001-0000 ✓

LOT 21 IN D. KANHICH'S HILLCREST ESTATE, A SUBDIVISION OF ALL THE PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, LYING NORTHELLY OF CENTER LINE OF MCCARTHY ROAD ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1954, AS DOCUMENT NO. 15885652 IN COOK COUNTY, ILLINOIS, ALSO DOCUMENT NO. 90144472 AND 91355704 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11905 CENTER DRIVE, LEMONT, IL, 60439 ✓
Witness my hand and seal 05/22/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis
Vice President




Handwritten notes: E, 54, P2, S-1, m-y, CE

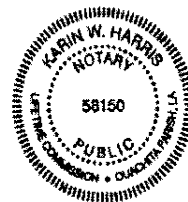
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/22/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: KRISTINE J GARO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100308520040506028
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0644328171
County of: COOK COUNTY
Investor No: 248001
Outbound Date: 05/20/09
Investor Loan No: 964563894