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Recording Requested By:
GMAC MORTGAGE, LLC

Doc#: 0915517007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2009 09:09 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

SATISFACTION



GMAC MORTGAGE, LLC #0601980161 "DORFMAN" Lender ID:10128/1706591826 Cook, Illinois PIF: 05/11/2009
MERS #: 100120002000051010 VLN #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JEFFREY DORFMAN AND MICHELLE DORFMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 03/06/2008 Recorded: 04/10/2008 in Book/Reel Liber: N/A Page/Folio: N/A as Instrument No.: 0810148049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-07-400-039-0000

Property Address: 5127 N DAMEN AVE E, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On May 21st, 2009

By: 
DAWN PECK, Vice-President



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STATE OF Minnesota
COUNTY OF Ramsey

On May 21st, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



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EXHIBIT A

THAT PART OF LOTS 6, 7 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 3
IN CLYBOURN'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/2 OF SECTION 7, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS
FOLLOWS: THE EAST 20.33 FEET OF THE WEST 113.62 FEET OF THE NORTH
59.67 FEET, IN COOK COUNTY, ILLINOIS.
A.P.N.: 14-07-400-039-0000

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