UNOFFICIAL COP

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117 ø915517014

Doc#: 0915517014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/04/2009 09:11 AM Pg: 1 of 3

#### **SATISFACTION**

GMAC MORTGAGE, LLC #.0/.15 256809 "BLUMENTHAL" Lender ID:20008/399817034 Cook, Illinois PIF: 05/12/2009 MERS #: 100062604152565055 `RU #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JEFFREY BLUMENTHAL AND LINDA UNGER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/05/2002 Recorded: 11/21/2002 in Book/F.ee\*/Liber: N/A Page/Folio: N/A as Instrument No.: 0021289885, does hereby acknowledge that it has received full payment and catisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marle A Part Hereof

Assessor's/Tax ID No. 20-12-113-045-1001

Property Address: 5434 SOUTH HYDE PARK, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has a dy executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On May 22nd, 2009

DAWN PECK, Vice-President



# **UNOFFICIAL COPY**

### STATE QF Minnesota COUNTY OF Ramsey

On May 22nd, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/201

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## UNOFFICIAL C

PARCEL ONE:

UNIT NO. 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 37 IN SUBDIVISION OF LANDS MARKED GROUNDS OF PRESBYTERIAN THEOLOGICAL SEMINARY OF THE NORTHWEST ON RECORDED PLAT OF TOWN OF HYDE PARK IN THE WEST FRACTIONAL 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY OAK PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1960 AND KNOWN AS TRUST NUMBER 4997 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK, COUNTY, ILLINOIS AS DOCUMENT NO. 21540481; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL TWO

EASEMENT FOR THE BENEFIT OF PARCEL "ONE" AS CONTAINED IN DECLARATION DOCUMENT NO. 21540401 AND CREATED BY DEED FROM OAK PARK NATIONAL BANK, A NATONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1960 AND KNOWN AS TRUST NUMBER 4997 TO TOM STEINER DATED JULY 9, 1971 AND RECORDED AUGUST 16, 1971 AS DOCUMENT NO. 21585147 FOR PARKING OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 20 FEET OF THE WEST 28 FEET OF THE SOUTH 8.35 FEET OF THE NORTH 12.5 FEET OF LOT 7 AND THE NOTTH 1/2 OF LOT 8 IN BLOCK 37 AFORESAID, TAKEN AS A TRACT, ALSO KNOWN AS PARKIN, SPACE 'P-1', AS DELINEATED AS EXHIBIT "A" ATTACHED TO THE DECLARATION AS DOCUMENT NO. 21540481, ALL IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 5434 S. HYDE PARK BLYD, #1, CHICAGO, ILLINOIS 60615 OUNIX CORTS OFFICE

PIN: 20-12-113-045-1001

: Commitment

Administration of the second

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